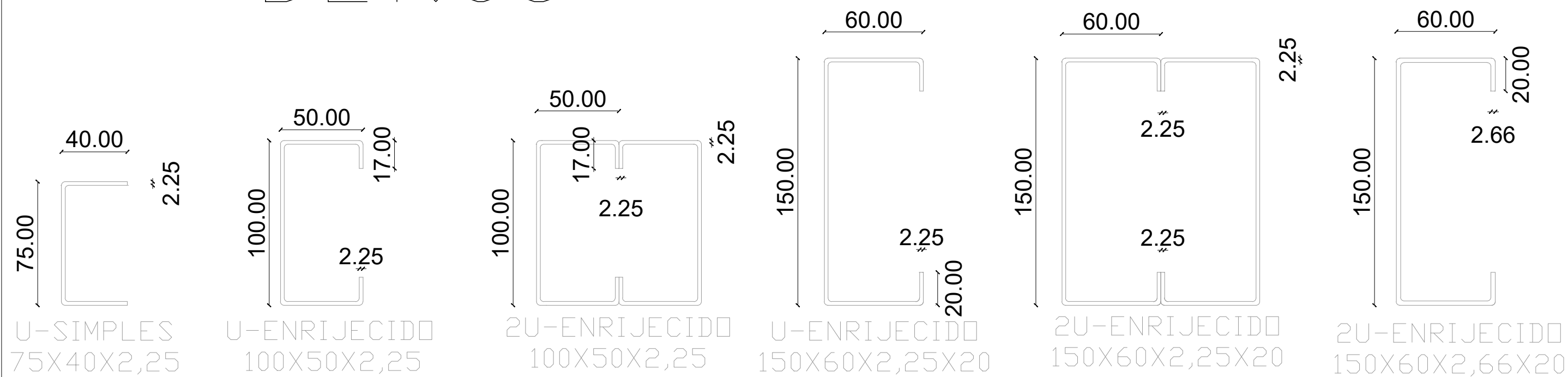
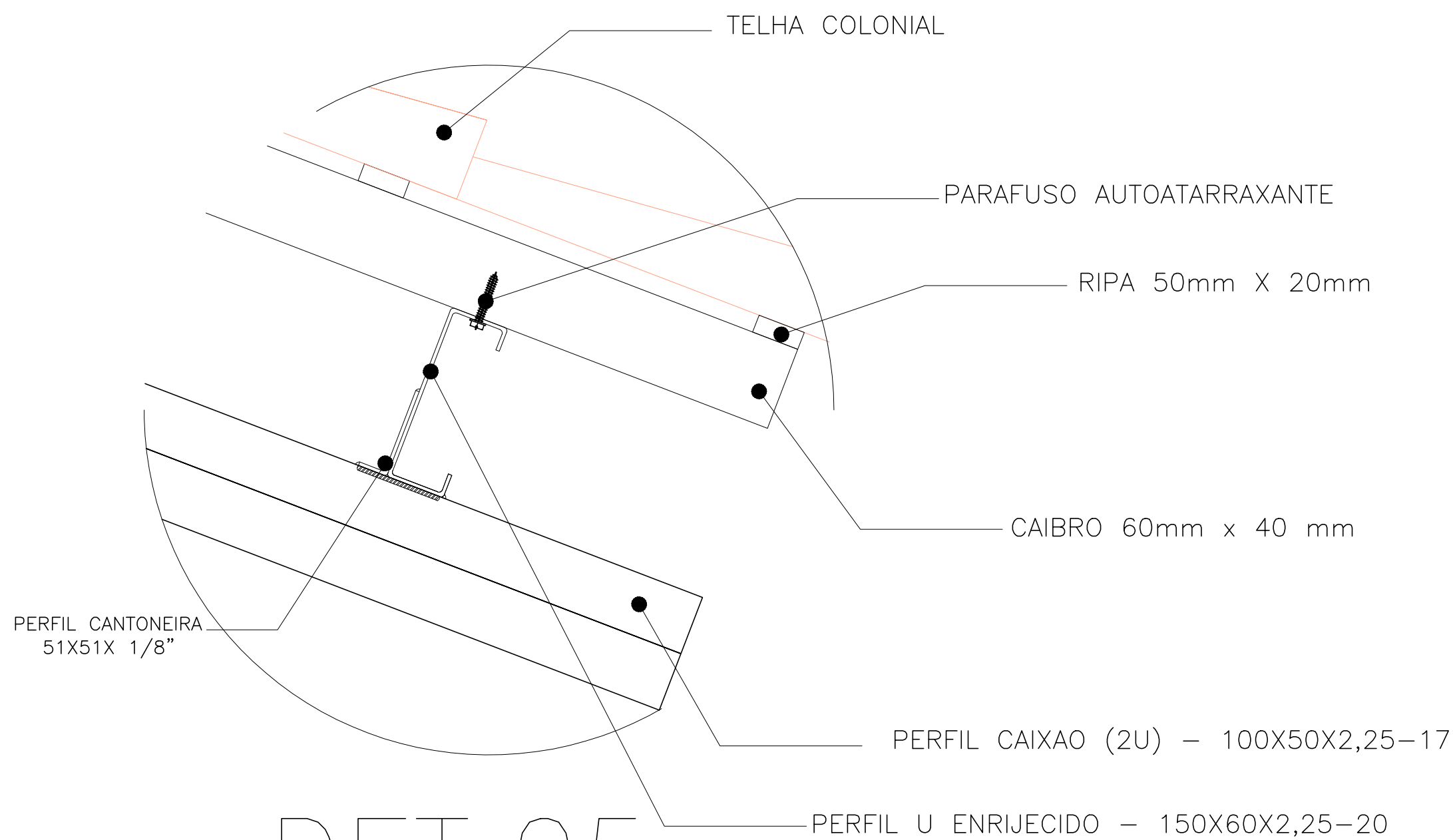
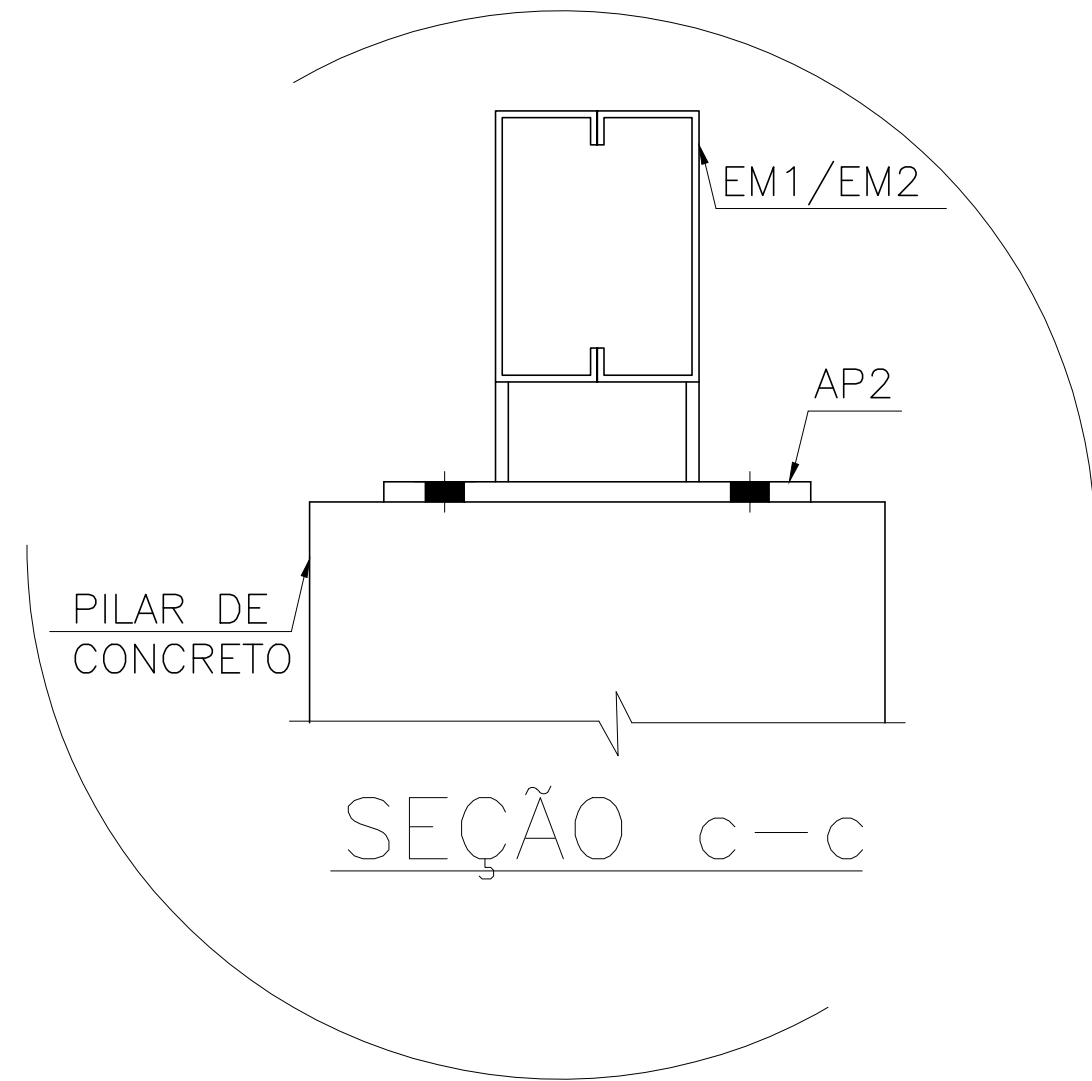
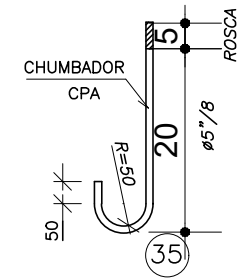
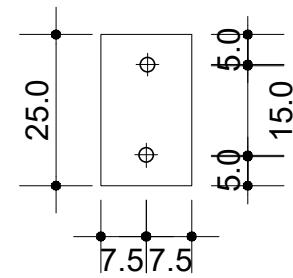
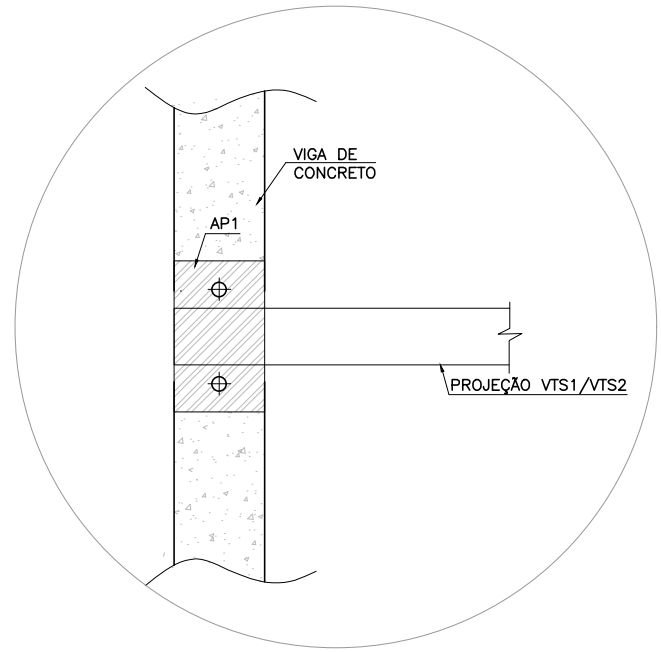
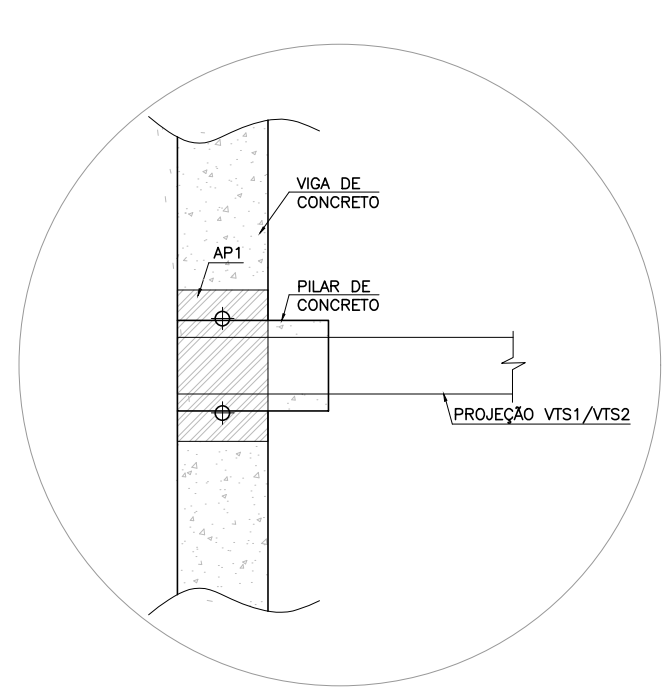




|                                  |          |         |              |
|----------------------------------|----------|---------|--------------|
| SECRETARIA DA EDUCAÇÃO           |          |         |              |
| BLOCO 02 SALAS COM SANITÁRIO PNE |          |         |              |
| PROJETO DE COBERTURA METÁLICA    |          |         |              |
| DETALHES                         |          |         |              |
| DESENHO                          | COP      | REVISÃO | COP          |
| DATA                             | AGO/2018 | ESCALA  | 1/50         |
| FORMATO                          | A2       | ARQUIVO | REV00 JAN/00 |
| PRANCHA                          |          |         | 04/04        |